

**CITY OF LONG BEACH
PLANNING COMMISSION AGENDA
333 W. Ocean Boulevard – (562) 570-6321
(562) 570-6068 FAX
March 3, 2005
CITY COUNCIL CHAMBER**

STUDY SESSION (council lounge) 12:00 – Planning Commissioner's Training Session

ADJOURN

PUBLIC HEARING (reconvene) 1:30 PM

CALL TO ORDER

ROLL CALL Gentile, Greenberg, Jenkins, Rouse, Sramek, Stuhlbarg, Winn

PLEDGE OF ALLEGIANCE

MINUTES February 3, 2005

SWEARING OF WITNESSES Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. **Remarks are generally limited to 3 minutes.**

1. State your **Name** and **Address**.
2. **Organization** you represent if any.
3. State whether **For or Against** the proposal.
4. Your **Statement** should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

Written Testimony

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Planning and Building, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners Agenda folder, but may not be reviewed by individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

CONTINUED ITEMS

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| <p>1. Case No. 0407-26
Conditional Use Permit
CE 04-157</p> <p>(Lemuel Hawkins,
Project Planner)</p> <p>RECOMMENDATION:</p> | <p>Cingular Wireless
AFL, Authorized Agent
Chip Clustka, Representative
1950 Lemon Avenue (Council District 7)</p> <p>A Conditional Use Permit to construct and maintain a wireless telecommunication facility, consisting of a seventy foot (70') high monopine antenna structure with accessory equipment.</p> <p>Planning Commission continue item to a date uncertain.</p> |
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REGULAR AGENDA

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| <p>2. Proposed Amendment to the Municipal Code</p> <p>(Michael Mais,
Assistant City Attorney)</p> <p>RECOMMENDATION:</p> | <p>Robert E. Shannon, City Attorney
Citywide</p> <p>Proposed amendment to the Long Beach Municipal Code relating to code enforcement and tenant relocation.</p> <p>Planning Commission recommend that the City Council adopt the amendments to the Municipal Code.</p> |
| <p>3. Case No. 0412-17
Administrative Use Permit
CE 04-254</p> <p>(Jayme Mekis,
Project Planner)</p> <p>RECOMMENDATION:</p> | <p>Nasser Labbaf
1075 E. Pacific Coast Highway (Council District 6)</p> <p>Request to establish a coin-operated laundromat at a new retail center in the Commercial, Highway (CHW) Zone District.</p> <p>Planning Commission approve the Administrative Use Permit, subject to conditions.</p> |

MATTERS FROM THE AUDIENCE

MATTERS FROM THE DEPARTMENT OF PLANNING AND BUILDING

- a. Updates:
 - 1) City Council Actions
 - 2) General Plan Update

- b. Preview of March 17, 2005 agenda
 - 5740 E. 2nd Street Sushi of Naples appeal
 - 125 Linden Avenue 30-unit condominium
 - 133 The Promenade Alley vacation
 - Los Alamitos Pump Station General Plan finding

- c. Other

MATTERS FROM THE PLANNING COMMISSION

ADJOURN

The City of Long Beach intends to provide reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, please call 48 hours prior to the event/program/service at 570-6351.